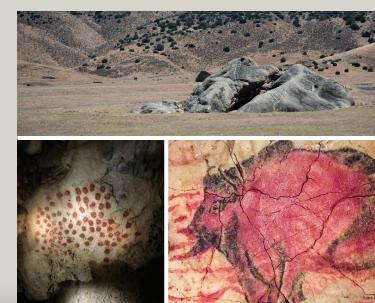
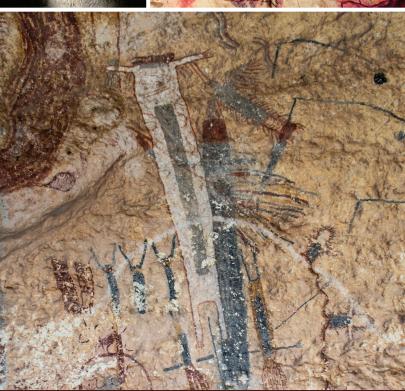
NETWORKING FOR ROCK ART

Global Challenges, Local Solutions



Edited by Neville Agnew Janette Deacon Nicholas Hall Terry Little Tom McClintock Peter Robinson Sharon Sullivan Paul Taçon



THE GETTY CONSERVATION INSTITUTE

NETWORKING FOR ROCK ART Global Challenges, Local Solutions

Edited by Neville Agnew Janette Deacon Nicholas Hall Terry Little Tom McClintock Peter Robinson Sharon Sullivan Paul Taçon

THE GETTY CONSERVATION INSTITUTE LOS ANGELES

© 2022 J. Paul Getty Trust

1200 Getty Center Drive, Suite 700 Los Angeles, CA 90049-1684 United States Telephone 310 440-7325 Fax 310 440-7702 E-mail gciweb@getty.edu www.getty.edu/conservation

ISBN 978-1-937433-97-0 (online resource) ISBN 978-1-957939-00-1 (print)

The Getty Conservation Institute (GCI) works internationally to advance conservation practice in the visual arts—broadly interpreted to include objects, collections, architecture, and sites. It serves the conservation community through scientific research, education and training, field projects, and the dissemination of information. In all its endeavors, the GCI creates and delivers knowledge that contributes to the conservation of the world's cultural heritage.

All images by the author(s) unless otherwise noted.

Cover images:

Top: Painted Rock, a horseshoe-shaped sandstone feature in central California's Carrizo Plain, features numerous paintings on the walls of its interior. Its paintings have suffered greatly from disrespectful visitors, primarily in the first half of the twentieth century. Painted Rock was the focus of an on-site training course for rock art conservation, organized by Getty Conservation Institute, in 1991. See Chapter 3.1 for more information. Image: Tom McClintock.

Middle Right: The Cave of Altamira outside Santillana del Mar, Spain, was discovered in 1868. After decades of heavy visitation, authorities recognized the cave's delicate climate was being impacted to the detriment of the paintings' preservation. It was closed to the public in 1977 and a replica (pictured) was built for visitors, which opened in 2001. See Chapter 4.2 for more information. Image: Tom McClintock.

Bottom: The White Shaman Mural is one of the best preserved and most narratively elaborate paintings in North America. Located in the Lower Pecos River Region of southwest Texas, the site is currently managed by the Witte Museum in San Antonio. See Chapter 3.3 for more information on the rock art of the Lower Pecos. Image: Tom McClintock.

Middle Left: The Chauvet-Pont d'Arc Cave was closed immediately following its discovery in 1994, a decision that was based on the impacts observed at other sites like Altamira and Lascaux. At the time of discovery, the paintings yielded some of the earliest known radiocarbon dates for rock art, roughly 32,000 years old. A facsimile of the cave and its paintings was opened to the public in 2015. Pictured here is the replica of the "grand panneau des Points-Paumes," nearly one hundred ochre palm prints evoking the shape of a bison. See Chapters 2.4, 4.1, and 4.7 for more information. Image: Tom McClintock.

Contents

Prefac Neville	e Agnew and Janette Deacon	vii
	er 1: The Four Pillars of Rock Art Conservation and Practice: ss Stories in Australia .ittle	1
1.1	Pillar I: Public and Political Awareness: Vivid Sydney Jo McDonald and Sharon Sullivan	3
1.2	Pillar II: Effective Management Systems: Murujuga Rock Art Strategy to Protect Aboriginal Rock Art <i>Jo McDonald and Sharon Sullivan</i>	5
1.3	Pillar III: Physical and Cultural Conservation Practice: Uluru—Kata Tjuta National Park Following Traditional Anangu Law, Tjukurpa <i>Nicholas Hall</i>	7
1.4	Pillar IV: Community Involvement and Benefits: Warddeken Indigenous Protected Area and Injalak Hill Paul Taçon	9
Engag for Roo	er 2: Art on the Rocks ing the Public and Professionals to Network ck Art Conservation (Namibia) .ittle and Tom McClintock	11
2.1	Bradshaw Foundation and the Rock Art Network Peter Robinson and Neville Agnew	12
2.2	Alliances and Citizen Participation: Firsthand Experiences from the Visit to the Brandberg, Namibia Janette Deacon	14
2.3	Engaging Communities in Rock Art Projects in Africa David Coulson	18
2.4	The Final Passage and the Cinematic Powers of 3D Excursions Martin Marquet and Patricia Marquet Geneste	22
2.5	Rock Art Network: Outreach and Communication Ben Dickins	25

2.6	Leave a Like and Subscribe: Using Social and Digital Media to Engage Schoolkids and Children of All Ages <i>Noel Hidalgo Tan</i>	27
2.7	Defining the Role of the Rock Art Conservator Lori Wong and Terry Little	29
2.8	Preserving Rock Art in Satpura National Park (Madhya Pradesh), India <i>Meenakshi Dubey-Pathak</i>	32
2.9	Collaboration Between the University of Witwatersrand (Wits) and the University of Edinburgh Helps Protect and Promote South African Heritage <i>Sam Challis</i>	34
2.10	Co-Producing Rock Art Recording with Community Members in Scotland <i>Qian Gao</i>	35
2.11	Aotearoa New Zealand Community Engagement Gerard O'Regan	36
2.12	Achieving Effective Community Engagement in Makgabeng, South Africa <i>Catherine Namono</i>	38
•	er 3: Action Plans for Public and Professional Networking (USA)	40
3.1	The GCI Rock Art Management and Conservation Workshop at Painted Rock Johannes Loubser and Nicholas Hall	42
3.2	Volunteers for Rock Art: Tapping the Potential at Little Lake, California Jo Anne Van Tilburg and Wendy All	46
3.3	The Alexandria Project: Baseline Documentation of an Archaic Library Carolyn Boyd	50
3.4	Improving Rock Art Conservation and Management in the United States David S. Whitley	54
3.5	Achieving Effective Community Engagement in Australia Paul S. C. Taçon	58
3.6	Out of the Archive. Rock Art Exhibitions and Community Involvement: The Case of the Frobenius Rock Art Collection <i>Richard Kuba</i>	61
3.7	Rock Art Conservation in Wales through SWOT George Nash	64
3.8	Rock Art in Egypt <i>Salima Ikram</i>	67

3.9	The Power of Rock Art	69
	Terry Little	
Chapte <i>Terry L</i>	er 4: Replication of Rock Art as Conservation (France/Spain) <i>ittle</i>	70
4.1	Rock Art Site Facsimiles: Genuine Tourism Resources which also Serve as Tools for Conservation, Research, Teaching, and Cultural Mediation <i>Jean-Michel Geneste</i>	72
4.2	Preventive Conservation at the Cave of Altamira, Spain <i>Pilar Fatás Monforte</i>	77
4.3	Rock art on UNESCO's World Heritage List Pilar Fatás Monforte	79
4.3.1	ICOMOS-IUCN Connecting Practice Project and the Culture-Nature Journey Janette Deacon	82
4.3.2	World Heritage Outstanding Universal Values Paul Taçon	83
4.3.3	The Periphery of UNESCO World Heritage Sites Savino di Lernia	84
4.3.4	Central Asian Rock Art on the World Heritage List and Tentative List Knut Helskog	86
4.3.5	The 2010 World Heritage Survey Janette Deacon	88
4.4	CARE Rock Art Monitoring App and Portal Aron Mazel and Myra Giesen	89
4.5	Rock Art and Public Engagement: A Case Study from Bryn Celli Ddu Passage Tomb, Anglesey, United Kingdom <i>Ffion Reynolds</i>	93
4.6	Public Engagement with Rock Art through Digital Accessibility Tom McClintock	97
4.7	L'Atlas de la grotte Chauvet-Pont d'Arc: Seeing and Discovering the Cave through Maps Jean-Michel Geneste	99
Chapter 5: Pandemics, Climate Change, and Tourism <i>Neville Agnew</i>		103
	Rapa Nui: Tradition and Survival During a Global Pandemic Jo Anne Van Tilburg	105
5.2	Rock Art in South American Landscapes under Anthropocene Threats Maria Isabel Hernández Llosas	108

5.3	The Future of Rock Art Tourism <i>Janette Deacon</i>	112
5.4	Can a Mining State be Pro-Heritage? Vital Steps to Avoid Another Juukan Gorge <i>Jo McDonald</i>	115
5.5	The Realities of Rock Art Promotion in the Pacific Rachel Hoerman	119
5.6	Rock Art Conservation in Conflict Regions Savino di Lernia	124
5.7	Tourism Aspirations in Australia Johnny Murison	127
5.8	A Shifting Landscape for Rock Art Funding After 2020 Terry Little	129
Chapter 6: Nurturing RAN to a Self-Sustaining Future Neville Agnew, Terry Little, and Tom McClintock		131
6.1	Promoting Awareness and Safeguarding Rock Art Through Exhibitions Aron Mazel	134
6.2	Visiting Rock Art Sites: A RAN Working Group Model of Success Nicholas Hall	138
6.3	ABCs of Rock Art: A Children's Book Wendy All	140
6.4	Crafting a Statement About the Power of Rock Art Terry Little	143
Chapter 7: Networking for Rock Art: Global Challenges, Local Solutions		145
Neville	Agnew and Janette Deacon	
Author Biographies		147
Acknowledgments		156
Resources		157

4.3.3 The Periphery of UNESCO World Heritage Sites

Savino di Lernia

North Africa hosts three rock art properties on the UNESCO World Heritage list: Tassili n'Ajjer in Algeria (1982), Tadrart Acacus in Libya (1985), and Ennedi in Chad (2016). The management of the properties and involvement of stakeholders are different, as are the outcomes in terms of preservation and use. Inclusion on the UNESCO World Heritage list typically leads to several advantages: sites are better managed, better preserved, and are more attractive for socio-economic development and tourist exploitation. This disparity can have important repercussions on sites that are in the immediate vicinity of UNESCO properties.

As a case-study, the Tadrart Acacus rock art sites in Libya are separated by a mere fifty kilometers from the massif of the Messak, one of the richest rock art galleries in the world (fig. 4.11). The first rock art site in North Africa (Barth 1846) was recorded here, not far from the world-famous site of Mathendous (2008 World Monuments Watch). At approximately the same time of the Acacus inscription on the list, the entire Messak Plateau became the ground for oil exploration, with irreparable damages to the natural landscape, archaeological contexts, and rock art sites. Oil extraction infrastructures, recently paved roads, and other facilities have dramatically increased accessibility to rock art sites, further endangering their preservation.



FIGURE 4.11.

Aerial view of the seismic lines scarring the surface of the Messak plateau, southwest Libya. Image: The Archaeological Mission in the Sahara, Sapienza University of Rome. A similar fate may befall the world-famous site of Niola Doa, on the northern side of the Ennedi Massif (fig. 4.12). The extent of the property listed was reduced by about 20% from the original map (which covered the entire massif), excluding extraordinary sites such as Niola Doa from the UNESCO property. In addition, the buffer zone was completely removed from the northern side and was limited to a one kilometer corridor. For these reasons, the criteria of authenticity and integrity are no longer satisfied (ICOMOS 2016). Given the interest for oil exploration in the region, is the fate of Niola Doa more endangered than other sites falling within the UNESCO property?

The relevance of a UNESCO site generates important benefits for the inscribed property and related activities. Nonetheless, it is necessary to develop adequate management plans so that the conservation of a UNESCO site will not be at the expense of an immediately adjacent context, as these Saharan cases illustrate.

References

- Barth, H. 1857-1858. *Reisen und Entdeckungen in Nord und Central Africa in den Jahren 1849 bis 1855* (5). Gotha: Justus Perthes.
- ICOMOS (2016). Ennedi Massif (Chad). https://whc.unesco.org/en/list/1475/documents/, accessed October 21, 2020.



FIGURE 4.12.

Despite being physically located in the Ennedi Massif (northeast Chad), the magnificent engravings of Niola Doa are excluded from the present boundaries of the UNESCO World Heritage property. Image: David Coulson, Trust for African Rock Art.